"Embracing The Power To Change: ALPI's Blue Print For The Future"

The Agricultural and Labor Program, Inc.
Helping People. Changing Lives.
Community Action Partnership
AMERICA'S POVERTY FIGHTING NETWORK

Dear ALPI Supporter:

As ALPI enters its *41st year*, we stand firm to continue the journey to do "whatever it takes" to "provide a constant flow of services" for the economically and socially challenged families and their children that ALPI so faithfully serves.

In the past, ALPI has counted *you* among it's many valued supporters and for that we are very appreciative. Whether as a vendor, community leader or resources provider, we have been very fortunate to have you working together with us and look forward to working with you in the future.

This year, as we prepare to begin work on our 2009 Annual Corporate Meeting & Luncheon (to be held on January 24, 2009, from 12 noon until 2:30 p.m.), we ask that you consider once again partnering with ALPI. Your support through any of the Corporate Partner Levels listed below will help us to continue providing services to needy communities in Florida.

We look forward to hearing from you and the opportunity to include you on the ALPI Corporate Partnership Team. If you have any questions, please do not hesitate to contact Ms. Marnita Johnson at 863-956-3491. And again, thank you for helping to Make a Difference during this our 41st year anniversary!

Sincerely,

Deloris Johnson, ALPI CEO

Corporate Partner Levels:	□ *Silver*	□ *Gold*	□ *Platinum*
BENEFITS	**SILVER**	**GOLD**	**PLATINUM**
Recognition at Annual Corporate Meeting & Luncheon	•	•	•
Link to your website & recognition placed on ALPI Website		•	•
1/4 Page Annual Program Ad	•		
1/2 Page Annual Program Ad		•	
Full Page Annual Program Ad			•
2 Tickets to 2009 Annual Corporate Meeting & Luncheon	•		
3 Tickets to 2009 Annual Corporate Meeting & Luncheon		•	
5 Tickets to 2009 Annual Corporate Meeting & Luncheon			•
Cost	**$500**	**$750**	**$1,000**

Last Name _____ First Name _____

Business Name _____

Street Address _____

City, State, ZIP _____

Telephone # _____ Position/Title _____

Email Address _____ Web Site Address _____

Please mail this completed form and applicable fees to:

The Agricultural and Labor Program, Inc.
300 Lynchburg Road
Lake Alfred, FL 33850-2576

863-956-3491
Fax: 863-956-3357

Checks should be made payable to the Agricultural and Labor Program, Inc. and all donations are tax deductible.

TOTAL AMOUNT ENCLOSED:

$_____