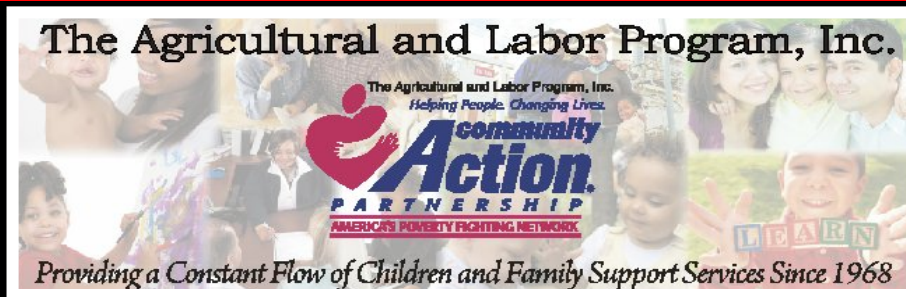


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2010

2010 Annual Meeting and Luncheon

Saturday, January 23, 2010 • 12 noon to 2:30 p.m.

Chain O' Lakes Complex • 210 Cypress Gardens Boulevard • Winter Haven, FL 33880

Dear ALPI Supporter:

As ALPI enters its 42nd year, we stand firm to continue the journey to do "whatever it takes" to "provide a constant flow of services" for the economically and socially challenged families and their children that ALPI so faithfully serves.

This past year has been filled with many challenges, opportunities, and ultimately accomplishments. ALPI met those challenges and used those opportunities to provide continued services to those most in need. The many accomplishments included:

1. A successful Head Start Federal Monitoring Review (ALPI was found to be in full compliance with all applicable Head Start/Early Head Start standards).
2. Providing rental assistance to more than 300 farm worker families.
3. 9,183 instances of services provided to 6,564 families via LIHEAP (Low-Income Home Energy Assistance Program), with a dollar value of over \$2.5 million spent to help those most in need.
4. Successfully placing 20 individuals into full-time employment, providing emergency assistance to 451 families and much needed Case Management services to over 114 families via the CSBG (Community Services Block Grant) Program.
5. Establishment of a Summer Youth Program for approximately 200 children.
6. 776 children served by ALPI Head Start/Early Head Start Centers were screened for medical follow up care, preventive dental care, nutritional needs, mental health wellness, and disabilities.

In the past, ALPI has counted *you* among its many valued supporters and for that we are very appreciative. Whether as a vendor, past-partner, community leader, resources provider, or ALPI friend, we have been very fortunate to have you working together with us and look forward to working with you in the future.

This year, as we prepare to begin work on our 2010 Annual Corporate Meeting & Luncheon, we ask that you consider once again partnering with ALPI. Your support through any of the Corporate Partner Levels or Program Ad Placements listed on the attached Partnership Form will help us to continue providing services to needy communities in Florida.

We look forward to hearing from you and the opportunity to include you on the ALPI Partnership Team. If you have any questions, please do not hesitate to contact Maria Crespo or Marnita Johnson at 863-956-3491. And again, thank you for helping to Make a Difference!

Sincerely,

A handwritten signature in black ink, appearing to read 'Deloris Johnson', is written over a white background.

Deloris Johnson
Chief Executive Officer

DEADLINE FOR AD PLACEMENT:

January 11, 2010

For ad or file specifications, ticket information, etc.,
please contact ALPI at (863) 956-3491.

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2010

2010 Partnership Contribution Form

Corporate Partner Levels:	<input type="checkbox"/> Silver	<input type="checkbox"/> Gold	<input type="checkbox"/> Platinum
<u>BENEFITS</u>	<u>SILVER</u>	<u>GOLD</u>	<u>PLATINUM</u>
Newsletter Subscription for one year	•	•	•
Recognition at Corporate Meeting & Luncheon	•	•	•
Link to your website on ALPI Website		•	•
1/4 Page Annual Program Ad	•		
1/2 Page Annual Program Ad		•	
Full Page Annual Program Ad			•
2 Tickets to Corporate Meeting & Luncheon	•		
3 Tickets to Corporate Meeting & Luncheon		•	
5 Tickets to Corporate Meeting & Luncheon			•
Cost	\$500	\$750	\$1,000

Program Book Ads			
<input type="checkbox"/> Business Card	\$15	<input type="checkbox"/> 1/4 Page	\$25
<input type="checkbox"/> 1/2 Page	\$50	<input type="checkbox"/> Full Page	\$100
<input type="checkbox"/> Inside Cover <i>(Front/Back)</i>	\$500	<input type="checkbox"/> Outside Cover <i>(Rear)</i>	\$1,000
<i>All ads will be printed in full color. For ad or file specifications, ticket information, etc., please contact ALPI at (863) 956-3491.</i>			

DEADLINE FOR AD PLACEMENT: January 11, 2010

Last Name First Name

Business Name

Street Address

City, State, ZIP

Telephone # Position/Title

Email Address Web Site Address

Please mail this completed form and applicable fees to:

The Agricultural and Labor Program, Inc.
300 Lynchburg Road
Lake Alfred, FL 33850-2576

863-956-3491 ▪ Fax: 863-956-3357

Checks should be made payable to the Agricultural and Labor Program, Inc. and all donations are tax deductible.

TOTAL AMOUNT ENCLOSED:

\$ _____